

Invocation of the Hierarchy of Teachers

OM Guru Bhyo Namaha
Parama Guru Bhyo Namaha
Parameshti Guru Bhyo Namaha
Sapta Rishi Bhyo Namaha
Atri Marishye Namaha
Brughu Marishye Namaha
Angiras Marishye Namaha
Vasishta Marishye Namaha
Pulaha Marishye Namaha
Pulastya Marishye Namaha
Kratu Marishye Namaha
Dhruvaya Namaha
Sanakaya Namaha
Sanandanaya Namaha
Sanatkumaraya Namaha
Maitreyaya Namaha
Sukaya Namaha
Vyasaya Namaha
Naradaya Namaha
Para Brahmane Namaha

Explanation

“Guru bhyo namaha” means salutation to my teacher; “Parama Guru bhyo namaha” means salutations to the teacher of my teacher; then “Parameshti Guru bhyo namaha” means salutation to the teacher of the teacher of the teacher. Three generations teachers are invoked and respected. Then, “Sapta Rishi bhyo namaha”. Sapta means seven. Seven Rishis, to them we salute. Then, we salute the Pole Star, Dhruva. Then, we salute the mind-born sons of Brahma: Sanaka, Sanandana, and Sanat Kumara. Like that, there is a Hierarchy. In the daily invocation we are strongly recommended to recognise the presence of the Seven Seers within our being in the seven centres, and also feel their existence on the planet in the land around the Pole. It is the Sacred Island. This practice would slowly enable us to establish a link with these grandest beings of the planet. The seven ashrams are basically their work.

MP3:

https://worldteachertrust.org/_media/media/audio/invocation_of_the_hierarchy_of_teachers.mp3